## LPAC 2015 Raft Trip Saturday, July 4

## LODGING: \*\*Make reservations now!!\*\*

If you'd like to stay over either Friday or Saturday night (or both), contact the Motel 6 in Oakdale. The address is 825 East F Street, Oakdale, CA, 95361. These rooms fill quickly, so call 209-847-8181 to make your reservations ASAP!



There is other lodging available. Directly across the street is the Holiday Inn Express (209-847-9121), and there is also a Best Western in town (209-845-2500). Each family is responsible for making their own hotel reservations and payments.

## **RAFT TRIP (Saturday Morning, July 4)**:

Meet at the Knights Ferry recreation area no later than 9:00 am. See website for map to parking lot. You must park in the designated area; look for the Sunshine Adventures sign. There will be a short safety presentation, and everyone will be fitted with a life jacket and oars. We will stop halfway down the river for lunch, so make sure you bring a lunch! Sunshine Adventures will provide transportation back to the meeting place. Coolers must fit on your lap for the trip back.

This trip usually sells out. If you are interested, please send in form ASAP. It's first come, first serve. Everyone will have to sign a release waiver for Sunshine Adventures. Minors will need a parent signature on a release form. There is a maximum of 8 riders allowed per raft.

**Things to bring**: Tennis shoes, SUNSCREEN, hat, leash for sunglasses, medium-sized cooler with drinks and lunch, water guns, etc.

Things not to bring: Glass bottles, Styrofoam or oversize coolers, water balloons, expensive cameras.

**Note**: Leave dry clothes and towels in your car. You should plan for everything in the raft to get wet. In past years people have had electronic "keys" for their car that got wet and malfunctioned. *Please do not bring things into the raft that should not get wet!* 

## COST: \$25 per person

If you are interested in attending this wet and wild team event, please return this form, signed waiver, and payment (cash or check payable to LPAC) to the "RAFT TRIP" folder by June 27th.

If you have any questions, send email to <a href="mailto:info@swimlpac.org">info@swimlpac.org</a>.

Number of people attending: \_\_\_\_\_\_ x \$25 each = Total \_\_\_\_\_\_

Name(s):

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